



## DATES TO REMEMBER:

<b>Thur. 2<sup>nd</sup> Feb.</b> No Running Club.	<b>Tues. 7<sup>th</sup> Feb.</b> PTA Meeting 7pm.	<b>Fri. 10<sup>th</sup> Feb.</b> Scrip Orders Due. <b>Fri 17<sup>th</sup> Feb.</b> Scrip Pick-Up.	<b>Mon. 13<sup>th</sup> Feb.</b> No School, Lincoln's Birthday.	<b>Thur. 16<sup>th</sup> Feb.</b> Join NDE PTA volunteers supporting Measure C
<b>Mon. 20<sup>th</sup> Feb.</b> No School, Presidents Day.	<b>Tues. 21<sup>st</sup> Feb.</b> Join NDE PTA volunteers supporting Measure C	<b>Thurs. 23<sup>rd</sup> Feb.</b> Academic Talent Search (ATS) Program test at NDE.	<b>Sat 25<sup>th</sup> Feb.</b> Family Fun Event Pancake Breakfast	<b>Wed. 29<sup>th</sup> Feb.</b> Join NDE PTA volunteers supporting Measure C
<b>Thur. 1<sup>st</sup> Mar.</b> Positive School Climate School Site Council 3:30-5pm	<b>Fri. 9<sup>th</sup> Mar.</b> Scrip Orders Due. <b>Fri 16<sup>th</sup> Mar.</b> Scrip Pick-Up.	<b>12-16<sup>th</sup> Mar.</b> Parent-Teacher Conferences. Spring Book Fair.	<b>Wed. 14<sup>th</sup> Mar.</b> Jump Rope for Heart.	<b>Mon. 19<sup>th</sup> Mar.</b> Positive School Climate School Site Council 3:30-5pm
<b>Wed. 4<sup>th</sup> Apr.</b> Open House Classrooms 6:30-7:30pm Art Expo 6-8pm	<b>9<sup>th</sup>-13<sup>th</sup> Apr.</b> No School, Spring Break.	<b>16<sup>th</sup>-30<sup>th</sup> Apr.</b> STAR Testing.	<b>Mon. 19<sup>th</sup> APR.</b> Positive School Climate School Site Council 3:30-5pm	

## NEW IN THIS ISSUE:

- What's at Stake – Measure C.
- Polymer Clay day
- Scrip family of the month.

## REMINDERS.

## COMMUNITY NEWS.

### What's At Stake – Measure C (Anne Finkelston)

The purpose of the measure is to preserve and continue to fund the following specific programs and services:

- a) Continue to provide opportunities for all students to reach proficiency by supporting improved instruction in math and reading;
- b) Continued availability of elementary science instruction programs;
- c) Continued reduced class sizes for elementary grades;
- d) Continued availability of sufficient numbers of classes in secondary core subjects including science, math, English, and social sciences;
- e) Continued availability of multiple foreign language programs;
- f) Continued availability of elementary and secondary school music programs;
- g) Continued availability of advanced placement classes;
- h) Continued availability of junior and senior high (secondary) school physical education programs;
- i) Continued availability of elementary and secondary librarian services;
- j) Continued availability of school counselor, school nurse, other student support staff positions;
- k) Continued availability of athletics and co-curricular programs including drama, debate and journalism programs.
- l) Providing supplemental staff training for classified and certificated employees;
- m) Improving student nutrition by providing fresh farm produce from scratch meals;

Source: Resolution 35-12 calling for the parcel tax renewal

Please help North Davis support Measure C. Go to [yesforourstudents.org](http://yesforourstudents.org) and sign up to phone bank or precinct walk. North Davis phone banking nights are Feb 16<sup>th</sup> (Thurs), 21<sup>st</sup> (Tues) and 29<sup>th</sup> (Wed). For more information or questions please contact Anne Finkelston at [afinkelston@sbcglobal.net](mailto:afinkelston@sbcglobal.net) or [visit the NDE PTA website www.ndepta.com/Support-our-school/parcel-tax-resolution](http://www.ndepta.com/Support-our-school/parcel-tax-resolution).

### **Polymer Clay day (Kerry Sorter)**

Polymer Clay day from the Auction still has some spots available. The event will be held on Sunday Feb 26<sup>th</sup> from 1-4 p.m. at Kerry Sorter's house. The cost is \$20.00 per person and you will go home with lovely handmade items such as pendants, necklaces, charms and beads. To save your spot contact Kerry at [ksortor@sbcglobal.net](mailto:ksortor@sbcglobal.net)

### **Scrip Family of the Month – Matern (Julie Langston)**

Wade is a 6th grader in Mrs. Stewart's class. Their family regularly participates in the Scrip program when they shop at Safeway and go out to dinner at Dos Coyotes. Its simple – they swipe their Safeway Club card and use Safeway and Dos scrip each month. Last year – AT NO COST TO THEM – NDE PTA received over \$210!!! You to can help the PTA when you shop. Pick up scrip grocery cards in the office and register them with NDE. Also purchase paper scrip monthly. The next order is due by Friday Feb 2/10. Scrip form is available on the website:- [www.ndepta.com/forms](http://www.ndepta.com/forms). For questions contact Julie Langston 530 756-5214

### **REMINDERS:**

**Terracycle Reminder.** Please have your child bring in tape dispensers, inkjet cartridges, and juice pouches, so that your child can help support the school- and maybe win a special class prize.

### **COMMUNITY NEWS:**

**BLUE DEVIL SUPER BOWL SATURDAY** - Kick off your Super Bowl weekend with the Junior BLUE DEVIL SUPERBOWL SATURDAY Football and Cheerleading clinic on February 4th! The Davis Junior Blue Devils will be hosting a **FREE** non-contact Football clinic and Cheerleading clinic for anyone between the ages of 5-13 this Saturday, February 4<sup>th</sup>. Registration begins at 9:30AM and the clinics will be held from 10AM- 12PM- RAIN OR SHINE on Halden Field at the Ron and Mary Brown Stadium at Davis High School! (DHS Varsity Football coach Steve Smyte will be on hand to coach your future football star). For more information visit our website [www.juniorbluedevils.com](http://www.juniorbluedevils.com)

The **Academic Talent Search** (ATS) Program at CSU, Sacramento provides academically challenging, fast-paced courses to highly able and motivated 4th through 9th grade students in the greater Sacramento area. Participating students enjoy the chance to take classes with like-minded students and to move through curriculum at a faster and deeper level. Registration forms are available at NDE or from the DJUSD District Office, GATE Program, 526 B Street. The ATS website is: <http://edweb.csus.edu/Projects/ats>. Turn in registration form to school office prior to date of testing to reserve a space. North Davis Elementary on Feb 23 from 3:30-5:00 pm, Rm. E32

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